



Secretary of State
Statement of Information 133
 (California Stock, Agricultural
 Cooperative and Foreign Corporations)

SI-550

FILED
 Secretary of State
 State of California

JAN 22 2019

IMPORTANT — Read instructions **before** completing this form.
Fees (Filing plus Disclosure) – \$25.00;
Copy Fees – First page \$1.00; each attachment page \$0.50;
 Certification Fee - \$5.00 plus copy fees

1. Corporation Name (Enter the **exact** name of the corporation as it is recorded with the California Secretary of State. Note: If you registered in California using an assumed name, see instructions.)
 U.S. - China Motion Picture Association

NP This Space For Office Use Only

2. 7-Digit Secretary of State File Number
C4070158

3. Business Addresses

| | | | |
|---|------------------------------------|-------------|-------------------|
| a. Street Address of Principal Executive Office - Do not list a P.O. Box 120 S. Victory Blvd Suite #204 | City (no abbreviations) Burbank | State CA | Zip Code 91502 |
| b. Mailing Address of Corporation, if different than item 3a | City (no abbreviations) | State | Zip Code |
| c. Street Address of Principal California Office, if any and if different than item 3a - Do not list a P.O. Box | City (no abbreviations) | State CA | Zip Code |

4. Officers The Corporation is required to list all three of the officers set forth below. An additional title for the Chief Executive Officer and Chief Financial Officer may be added; however, the preprinted titles on this form must not be altered.

| | | | | |
|--|------------|-------------|------------------------------------|-------------------------------|
| a. Chief Executive Officer/ John | First Name | Middle Name | Last Name To | Suffix |
| Address 120 S. Victory Blvd Suite #204 | | | City (no abbreviations) Burbank | State CA Zip Code 91502 |
| b. Secretary Dennis | First Name | Middle Name | Last Name Warner | Suffix |
| Address 120 S. Victory Blvd Suite #204 | | | City (no abbreviations) Burbank | State CA Zip Code 91502 |
| c. Chief Financial Officer/ Manjia | First Name | Middle Name | Last Name Zhao | Suffix |
| Address 120 S. Victory Blvd Suite #204 | | | City (no abbreviations) Burbank | State CA Zip Code 91502 |

5. Director(s) California Stock and Agricultural Cooperative Corporations ONLY: **Item 5a:** At least one name and address must be listed. If the Corporation has additional directors, enter the name(s) and addresses on Form SI-550A (see instructions).

| | | | |
|--|----------------------|------------------------------------|-------------------------------|
| a. First Name John | Middle Name | Last Name To | Suffix |
| Address 120 S. Victory Blvd Suite #204 | | City (no abbreviations) Burbank | State CA Zip Code 91502 |
| b. Number of Vacancies on the Board of Directors, if any | <input type="text"/> | | |

6. Service of Process (Must provide either Individual OR Corporation.)
INDIVIDUAL – Complete Items 6a and 6b only. Must include agent's full name and California street address.

| | | | |
|---|------------------------------------|-----------------|-------------------|
| a. California Agent's First Name (if agent is not a corporation) John | Middle Name | Last Name To | Suffix |
| b. Street Address (if agent is not a corporation) - Do not enter a P.O. Box 120 S. Victory Blvd Suite #204 | City (no abbreviations) Burbank | State CA | Zip Code 91502 |

CORPORATION – Complete Item 6c only. Only include the name of the registered agent Corporation.

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|---|
| c. California Registered Corporate Agent's Name (if agent is a corporation) – Do not complete Item 6a or 6b |
|---|

7. Type of Business

Describe the type of business or services of the Corporation
 Association of Entertainment PROF

8. The information contained herein, including in any attachments, is true and correct.

1-9-19 John To CEO [Signature]

Date Type or Print Name of Person Completing the Form Title Signature